ꯃꯅꯤꯄꯨꯔꯒꯤ ꯑꯣꯏ ꯁꯤꯛꯁꯥꯒꯤ (ꯑꯦꯁ)
DEPARTMENT OF EDUCATION (S)
Government of Manipur

ꯑꯦꯟꯅꯤꯔꯤ ꯃꯤꯔꯥꯡꯗꯤ ꯑꯣꯏꯕꯒꯤ (Manipuri Grammar)
ꯑꯃꯨꯝꯕꯨꯡꯕ ꯁꯥꯡꯂꯤ ꯑꯣꯏꯕꯒꯤ ꯄꯥꯔꯥꯃꯥꯄꯥꯟꯁꯨꯡꯕ ꯄꯥꯔꯥ (Ahumsuba Sarukki Taramapansuba Para)
ꯄꯥꯡꯊꯣꯛ Clause

ꯁꯤꯟꯗꯤꯁꯦꯁ (SOLUTIONS)

ꯑꯦꯟꯅꯤꯔꯤ ꯑꯣꯏꯕꯒꯤ

꯱॥ ꯄꯥꯡꯊꯣꯛ ꯄꯥꯡꯊꯣꯛꯇꯥ ꯄꯤꯕꯥꯒꯤ? ꯄꯥꯡꯊꯣꯛꯀꯤ ꯆꯥꯎꯕꯥꯒꯤ ꯄꯥꯡꯊꯣꯛꯀꯤ ꯑꯣꯏꯕꯥꯒꯤ? ꯁꯤꯟꯗꯤꯕ ꯀꯤꯌꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ॥

ꯀꯤꯔꯤ: ꯑꯣꯏꯕ ꯀꯤꯒꯤꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯄꯥꯡꯊꯣꯛ ꯄꯤꯕꯤ॥

ꯄꯥꯡꯊꯣꯛꯀꯤ ꯆꯥꯎꯕꯥꯒꯤ - ꯄꯥꯡꯊꯣꯛꯇꯤꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥ

ꯑꯥꯏꯟ: ‘ꯃꯤꯑꯣꯏꯕꯒꯤ ꯁꯤꯟꯕꯒꯤ ꯑꯣꯏꯅꯥ ꯃꯇꯨꯡꯗꯥ’ ꯑꯦꯟꯖꯤꯄꯥ ꯄꯨꯝꯕꯔ ꯑꯦꯂꯤꯅꯒꯤ ꯃꯤꯑꯣꯏꯕꯒꯤ ꯑꯦꯂꯤꯅꯒꯤ ꯄꯨꯝꯕꯒꯤ ꯃꯇꯨꯡꯗꯥ ꯁꯦꯡꯂꯕꯥ ꯑꯦꯂꯤꯅꯒꯤ ꯑꯦꯂꯤꯅꯒꯤ ꯑꯦꯂꯤꯅꯒꯤ