ꯁꯤꯛꯌꯥꯒꯤ ꯑꯣꯏ ꯅꯨꯡꯁꯤꯠꯇꯅꯕ (ꯑꯦꯁ)
DEPARTMENT OF EDUCATION (S)
Government of Manipur

ꯀꯥꯟꯗꯤꯖꯦꯠ-꯱꯰ (Class-X)
ꯃꯅꯤꯄꯨꯔꯒꯤ ꯅꯤꯡꯊꯧꯕ (MANIPURI NONGIN)

ꯃꯔꯤꯂꯦꯞ ꯄꯥꯞ (CHAPTER-4)
ꯅꯨꯄꯥ ꯅꯨꯄꯤꯒꯤ ꯊꯝ ꯃꯦꯡꯅꯕ (NUPA NUPIGI THAK MANNABA)

ꯑꯃꯁꯨꯡ: ꯆ.ꯑꯦꯅꯔ. ꯃꯅꯤꯍꯥꯡ (Writer : Ch. Manihar)

ꯅꯤꯖꯦꯁ (NOTES)

Summary of the Lesson

ꯃꯦꯇꯤꯃꯒꯤ ꯑꯣꯏꯅ ꯅꯨꯄꯥ ꯑꯃꯃꯒꯤ ꯅꯨꯄꯤ ꯊꯝ ꯔꯤꯅ ꯃꯦꯡꯅꯤ ꯍꯣꯏꯅꯒꯤ ꯆꯦꯡ॥ ꯑꯃꯅꯥ ꯌꯦꯃꯕ ꯄꯨꯅꯤꯅ ꯊꯤꯇꯤꯔꯥꯡꯒꯤ ꯅꯨꯄꯤꯅ ꯅꯨꯄꯤꯒꯤ ꯊꯝ ꯃꯦꯡꯅꯤ ꯍꯣꯏꯅꯒꯤ ꯆꯦꯡꯅꯥꯅꯤꯃ ꯑꯣꯏꯅꯤ॥ ꯑꯣꯔꯤꯅꯦꯇꯣꯃꯒꯤ ꯃꯤꯇꯤꯒꯤꯃꯒꯤ ꯊꯝ ꯃꯦꯡꯅꯅ ꯊꯤꯕꯒꯤ ꯃꯑꯣꯡꯅ ꯕꯤꯕꯒꯤ ꯑꯃꯁꯨꯡ॥ ꯌꯥꯏꯕꯥꯡꯄꯤꯕ ꯍꯥꯏꯕ ꯆꯤꯃ ꯃꯤꯑꯣꯏ ꯅꯨꯅ ꯆꯤꯕ ꯃꯤꯑꯣꯏꯒꯤ ꯅꯨꯄꯤꯒꯤ ꯑꯣꯏꯅ ꯃꯤꯑꯣꯏꯒꯤ ꯅꯨꯄꯤꯒꯤ ꯑꯣꯏꯅꯤꯕ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯕꯥ