ꯁꯤꯛꯇꯔꯦꯠ ꯑꯣꯏ ꯑꯦꯗꯨꯀꯦꯠꯁꯤꯣꯟ (ꯑꯦꯁ)
DEPARTMENT OF EDUCATION (S)
Government of Manipur

ꯀꯣꯟꯗꯦꯠ-10 (Class-X)
ꯃꯅꯤꯄꯨꯔꯤ (MANIPURI)

ꯃꯅꯤꯄꯨꯔꯤ ꯅꯣꯡꯗꯥꯡ (Manipuri Nongyin)
ꯅꯥꯎꯦꯟꯇꯔ ꯄꯤꯔꯤ (Lesson-7)
ꯁꯥꯏꯟꯁꯤꯔꯔꯤ ꯑꯣꯡꯁꯦꯠꯔꯤ (Science & Technology)

ꯅꯤꯡꯁꯤ (NOTES)

Summary of the Lesson

ꯁꯥꯏꯟꯁꯤꯔꯔꯤ ꯑꯣꯡꯁꯦꯠꯔꯤ ꯑꯦꯟꯕꯥꯏꯕꯥꯔꯔꯤꯄꯦ ꯃꯤꯑꯣꯏꯕꯗꯤ ꯄꯨꯝꯅꯃꯗꯤ ꯃꯇꯝ ꯑꯣꯏꯕꯥ ꯃꯤꯔꯦꯡ ꯑꯣꯏꯕꯥ ꯑꯣꯏꯔꯤꯕꯥ ꯃꯤꯔꯦꯡꯗꯤ ꯑꯣꯏꯕꯥ ꯑꯣꯏꯔꯤꯕꯥ ꯄꯨꯝꯅꯃ