ꯁꯤꯀꯨꯂꯥꯝ ꯑꯦꯖꯨꯀꯦꯁꯟ (ꯑꯦꯁ)
DEPARTMENT OF EDUCATION (S)
Government of Manipur

ꯀ꯭ꯂꯥꯁ-꯱꯰ (Class-X)
ꯁꯥꯍꯤꯇ꯭ꯌ ꯅꯥꯆꯣꯝ (SAHITYA NACHOM)

ꯇꯔꯥꯅꯤꯃꯔꯤꯁꯨꯕ ꯆꯦꯞꯇꯔ (CHAPTER-14)
ꯑꯙꯤꯀꯥꯔ (ADHIKAR)
ꯏꯔꯕ: ꯂꯃꯥꯕꯝ ꯕꯤꯔꯃꯅꯤ ꯁꯤꯡꯍ (Writer : Lamabam Birmani Singh)

ꯅꯣꯇꯁ (NOTES)

ꯑꯙꯤꯀꯥꯔ

ꯑꯍꯥꯅꯕ ꯁꯔꯨꯛ:-

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