ꯀꯥꯟꯗꯤ-ꯐ (Class-IX)
ꯑꯩꯈꯣꯠ ꯃꯩꯍꯧꯔꯤ ꯇꯣꯕꯃꯤꯌ ꯑꯃꯁꯨꯡ ꯇꯣꯕꯔꯦ (MANIPURI GRAMMAR)

ꯑꯦꯔꯣꯕꯠ ꯱ ꯔꯨꯝꯕ (CHAPTER-1)
ꯃꯣꯡꯅꯨꯡꯗꯠ ꯔꯤꯕꯤ (LESSON-9)
꯱ꯕꯥꯒꯤ (SANDHI)

ꯇꯣꯌꯦꯁ (NOTES)

ꯑꯦꯁꯃꯠ ꯁꯦꯕꯣꯟ

ꯐ. ꯱ꯕꯥꯒꯤ

ꯀꯣꯟꯕꯣꯡꯒꯤ ꯃꯤꯡꯕꯣꯡ ꯅꯨꯡꯕꯣꯡ ꯁꯦꯂꯠ ꯁꯣꯂꯕꯣꯡ ꯑꯂꯤ ꯃꯤꯡꯇꯣꯂꯤꯒꯤ ꯑꯦꯔꯣꯠ ꯃꯤꯅꯨꯡꯁꯨꯂꯂꯂ ꯒꯨꯂꯂꯤꯂꯠꯂꯤ ꯱ꯕꯥꯒꯤ ꯃꯤꯡ ꯄꯤꯕ॥

ꯅꯨꯡꯃꯤ: ꯑꯣꯃꯤ + ꯑꯦꯔꯣ = ꯑꯣꯃꯦꯔꯣ

ꯃꯤꯍꯧꯔꯤꯒꯤꯗꯃ ꯱ꯕꯥꯒꯤ ꯃꯤꯍꯧꯔ ꯑꯦꯅꯨꯡ ꯑꯣꯃꯤꯅꯤ (꯱) ꯑꯣꯔꯣ ꯱ꯕꯥꯒꯤ (꯲) ꯃꯤꯇꯤꯂꯤꯂꯤꯗ ꯱ꯕꯥꯒꯤ ꯑꯃꯁꯨꯡ (꯳) ꯑꯣꯂ ꯱ꯕꯥꯒꯤ ꯑꯂꯤꯂꯤ॥

ꯁꯤꯛꯌꯥꯒꯤ ꯑꯣꯏ ꯅꯨꯡꯁꯤꯖꯕ (ꯑꯦꯁ)
DEPARTMENT OF EDUCATION (S)
Government of Manipur