ꯁꯤꯛꯁꯥ ꯂꯝꯕꯤ ꯃꯌꯥꯏ (ꯑꯦꯁ)
DEPARTMENT OF EDUCATION (S)
Government of Manipur

ꯀ꯭ꯂꯥꯁ-꯹ (Class-IX)
ꯑꯆꯧꯕ ꯃꯅꯤꯄꯨꯔꯤ ꯂꯣꯟꯃꯤꯠ ꯑꯃꯁꯨꯡ ꯂꯣꯟꯆꯠ (MANIPURI GRAMMAR)

ꯑꯍꯥꯟꯕ ꯁꯔꯨꯛ (CHAPTER-1)
ꯃꯉꯥꯁꯨꯕ ꯇꯥꯈꯦ (LESSON-5)
ꯀꯣꯟꯁꯣꯅꯦꯟꯠ (CONSONANT)

ꯅꯣꯠꯁ (NOTES)

ꯑꯁꯤꯕ ꯁꯤꯡꯇꯛ

꯵. ꯀꯣꯟꯁꯣꯅꯦꯟꯠ

ꯍꯕꯦꯝꯕꯤꯗꯒꯤ ꯆꯪꯒꯥ ꯂꯃꯁꯤꯡꯒꯥ ꯊꯣꯡꯒꯤ ꯀꯔꯤꯒꯝꯕ ꯐꯖꯝ ꯑꯐꯕ ꯍꯤꯕ, ꯍꯠꯒꯥ, ꯁꯒꯩꯀꯤꯌꯕ ꯑꯁꯤꯡꯁꯤꯕ ꯁꯥꯡꯂꯦ ꯑꯒꯥꯌꯕ ꯒꯤꯕꯤꯒ ꯈꯔꯀꯥꯆꯒꯥ ꯁꯥꯌꯍꯥꯡ ꯐꯁꯣꯠꯒꯥ ꯀꯣꯟꯁꯣꯅꯦꯟꯠ ꯀꯧꯏ꯫

ꯀꯣꯟꯁꯣꯅꯦꯟꯠ ꯑꯐ ꯐꯁꯥ ꯁꯦꯥꯒꯥꯔ ꯁꯤꯕꯥꯟ ꯑꯍꯨꯝ ꯁꯤꯡꯗꯤ - (꯱) ꯁꯩ ꯆꯤꯥꯒꯥꯂꯦ, ꯆꯤꯥꯁꯦꯕꯂꯦ (꯲) ꯈꯔꯀꯥꯆꯝ ꯁꯦꯥꯒꯥ (꯳) ꯈꯔꯀꯥꯒꯤ ꯐꯑꯥꯕ ꯁꯦꯥꯒꯥ꯫