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DEPARTMENT OF EDUCATION (S)
Government of Manipur

ꯀ꯭ꯂꯥꯁ-꯹ (Class-IX)

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ꯇꯔꯥꯅꯤꯊꯣꯏꯃꯁꯨꯕ ꯁꯔꯨꯛ (CHAPTER-13)

ꯏꯖꯠ (IJAT)

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ꯅꯣꯇꯁ (NOTES)

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