ꯗꯤꯄꯥꯔꯠꯃꯦꯟꯠ ꯑꯣꯐ ꯑꯦꯖꯨꯀꯦꯁꯟ (ꯑꯦꯁ)

DEPARTMENT OF EDUCATION (S)

Government of Manipur

ꯀ꯭ꯂꯥꯁ-꯹ (Class-IX)

ꯃꯅꯤꯄꯨꯔꯤ ꯅꯥꯆꯣꯝ (MANIPURI NACHOM)

ꯆꯦꯞꯇꯔ ꯃꯔꯤ (CHAPTER-4)

ꯂꯝꯕꯦꯜ (LAMBEL)

ꯑꯏꯕ: ꯔꯥꯖꯀꯨꯃꯥꯔ ꯃꯙꯨꯕꯤꯔ (Writer : Rajkumar Madhubir)

ꯅꯣꯠꯁ (NOTES)

ꯂꯝꯕꯦꯜ

ꯅꯤꯡꯊꯧ ꯑꯅꯤꯍ ꯍꯥꯏꯕꯅꯤ ꯍꯧꯂꯤꯌꯃꯤ ꯑꯁꯨꯝꯕ ꯂꯝꯕꯦꯜꯗ ꯀꯥꯡꯂꯨ ꯁꯦꯝꯂꯕꯤꯁꯨ ꯑꯁꯨꯕ ꯅꯥꯏꯔꯣꯝ ꯃꯥꯡꯂ ꯑꯁꯨꯝꯕ ꯁꯦꯝꯂꯕꯗ ꯃꯍꯤ ꯊꯥꯡꯂꯣꯏ꯫ ꯃꯍꯥꯛꯀꯤ ꯃꯌꯨꯝ ꯃꯄꯥꯛ ꯀꯥꯡꯂꯨ ꯑꯁꯨꯝꯕ ꯂꯝꯕꯦꯜꯗꯨ ꯗꯦꯟꯗꯣꯔꯨꯡ ꯄꯥꯝꯗ-ꯄꯥꯝꯗꯕꯗ ꯄꯨꯟꯅꯤ ꯅꯤꯡꯗꯦ ꯄꯥꯃꯗꯦꯛꯂꯝꯂꯣꯡ ꯂꯩꯄꯥꯛꯅꯕ ꯁꯦꯝꯂꯕꯤ꯫ ꯄꯨꯟꯅꯤꯒꯤ ꯑꯃꯣꯏꯕ ꯃꯔꯝ ꯂꯩꯂꯀꯕ ꯍꯥꯟꯂꯝꯏꯕꯗꯕ ꯑꯁꯨꯝꯕꯒꯤ ꯄꯟꯗꯨꯃ ꯑꯍꯨꯝꯒꯤꯗꯃꯛ ꯂꯩꯄꯥꯛꯅꯕ ꯀꯥꯡꯂꯕꯒꯤ ꯀꯣꯏꯅ ꯀꯟꯗꯔꯣꯏ ꯍꯥꯏꯕ ꯀꯕꯤꯂ ꯍꯥꯏꯔꯤ꯫