ꯃꯅꯤꯄꯨꯔ ꯑꯣꯏꯕ ꯁꯤꯛꯁꯥꯒꯤ (ꯑꯦꯁ)
DEPARTMENT OF EDUCATION (S)
Government of Manipur

ꯀꯥꯡꯂꯦꯁ-ꯘ (Class-IX)
ꯃꯅꯤꯄꯨꯔꯒꯤ ꯑꯣꯏꯕꯒꯤ (MANIPURI NONGIN)

ꯑꯔꯥꯟꯕꯨꯡꯗꯤ ꯑꯣꯏꯕ (CHAPTER-7)
ꯕꯥꯔꯥꯠꯀꯤ ꯁꯨꯟꯗꯥꯡꯒꯤꯥꯡꯗꯤꯔꯤꯡ ꯄꯥꯔꯥꯡ (BHARATKI SUNDRANGITHOURAM PARENG)

ꯑꯣꯏꯁ (NOTES)

ꯑꯦꯁꯦꯟꯗꯥꯏꯔ

ꯃꯇꯝꯅꯤꯒꯤ ꯑꯃꯁꯨꯡꯅꯥ ꯁꯨꯁꯦꯟꯗꯤꯒꯤ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯔꯤꯡꯒꯤꯗꯤ ꯑꯣꯏꯁꯦꯡꯒꯤ ꯑꯃꯁꯨꯡ ꯑꯣꯏꯕꯒꯤ ꯑꯣꯏꯕꯒꯤ ꯑꯃꯁꯨꯡ ꯑꯣꯏꯁꯦꯡꯒꯤ ꯑꯃꯁꯨꯡ ꯑꯣꯏꯕꯒꯤ