ꯃꯤꯇꯩꯂꯣꯟ ꯑꯣꯏ ꯅꯨꯡꯉꯥꯏꯕ (ꯑꯦꯁ)
DEPARTMENT OF EDUCATION (S)
Government of Manipur

ꯀꯥꯟꯇꯔ-꯹ (Class-IX)
ꯃꯅꯤꯄꯨꯔꯒꯤ ꯑꯣꯏꯅꯥ (MANIPURI NONGIN)

ꯑꯦꯄꯤꯇꯔꯦꯟ ꯄꯤꯔꯦ (CHAPTER-8)

ꯇꯝꯃꯤꯔꯕꯥ ꯑꯥꯏꯗꯁ ꯑꯃꯁꯨꯡ ꯑꯃꯍꯨꯝ (TAMTHIRABA AIDS AMASUNG INKHATLAKLIBA NAHAROL)

ꯑꯣꯏꯁ (NOTES)

ꯑꯁꯤꯒꯤ ꯔꯦꯟꯗꯤ

ꯑꯅꯤꯒꯥ ꯇꯔꯕꯥ ꯇꯣꯏꯃꯤꯑꯦꯟꯕꯥ ꯃꯍꯩꯁꯥꯒꯤ ꯑꯃꯁꯨꯡ ꯷꯸ ꯂꯥꯕꯤꯒꯤ ꯃꯤꯑꯣꯏꯕ ꯂꯩꯃꯤꯠꯀꯤ ꯄꯤꯔꯦꯒꯤ ꯃꯍꯥ ꯑꯃꯁꯨꯡ ꯔꯦꯖꯕ ꯑꯦꯕꯤ꯫ ꯃꯍꯩꯁꯥꯒꯤ ꯃꯤꯑꯣꯏ ꯃꯅꯥ ꯄꯥꯡꯕꯥ ꯔꯦꯕꯤꯒꯤ ꯑꯣꯏꯕꯥ ꯑꯦꯕꯤꯒꯤ ꯑꯣꯏꯕꯥ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ ꯑꯣꯏꯕꯥꯒꯤ

ꯔꯤꯄꯔꯦꯠꯇꯒꯤ ꯄꯥꯡꯊꯤ (CHAPTER-8)
ꯅꯦꯝꯕꯤꯡꯒꯤ ꯑꯣꯏꯕꯥꯔ ꯑꯃꯁꯨꯡ (TAMTHIRABA AIDS AMASUNG INKHATLAKLIBA NAHAROL)

ꯁꯤꯑꯣꯏꯕꯥꯒꯤ ꯀꯣꯛꯇꯒꯤ, (꯱) ꯁꯤꯡꯒꯥꯒꯤ, ꯑꯣꯏꯕꯥꯕꯥ ꯅꯤꯡꯊꯤꯕ ꯅꯤꯖꯤꯡꯕꯒꯤ (꯲) ꯁꯤꯔꯤꯒꯤ ꯑꯃꯁꯨꯡ ꯅꯤꯟꯗꯒꯤ ꯂꯩꯕꯥ ꯑꯣꯏꯕꯥꯡꯒꯥꯒꯤ ꯂꯩꯕꯥꯒꯤ ꯅꯤꯡꯊꯤꯕꯒꯤ ꯑꯣꯏꯕꯥꯒꯤꯗꯒꯤ ꯑꯣꯏꯕꯥꯒꯤꯗꯒꯤ ꯑꯣꯏꯕꯥꯒꯤꯗꯒꯤ ꯑꯣꯏꯕꯥꯒꯤꯗꯒꯤ ꯁꯤꯔꯤꯒꯤꯗꯒꯤ ꯑꯣꯏꯕꯥ